**AGENDA**

**Planning and Zoning Commission Tuesday, May 10, 2011**

**6:00 p.m.**

1. **Call To Order**
2. **Roll Call**



1. **Invocation and Pledge of Allegiance**
2. **Approval of Previous Minutes-April 12, 2011**
3. **Approval of Agenda**
4. **Approval of Proper Notification**
5. **Verification of “No Conflict of Interest”**
6. **Instructions on Back of Agenda**
7. **OLD BUSINESS**

**Owen Highway 43 Project Ph. 1- (S-04-11) *PUBLIC HEARING REQUIRED***

Glory, LLC requests preliminary plat approval of approximately 49.33 acres (8) lots located on the east side of

U.S. Highway 43, 200 feet north of 37th Street in a C-3 (General Commercial) zone.

1. **NEW BUSINESS**

**Northview Housing 43, LLP - Annexation (A-01-11)**

Mr. David Smith requests annexation of approximately 8.24 acres of land located on the south side of 38th

Street, east of Highway 95.

**Northview Housing 43, LLP - Rezoning (R-01-11) *PUBLIC HEARING REQUIRED***

Mr. David Smith requests rezoning of approximately 8.24 acres of land from RS-1 (Single Family Residential) to RG-2 (Multi-Family Residential) located on the south side of 38th Street, east of Highway 95.

**J. Evans, LLC - Rezoning (R-02-11) *PUBLIC HEARING REQUIRED***

Mr. John Evans requests rezoning of approximately 3.27 acres located on the north side of Hunter Creek Road, east of Highway 69 from a RS-2 and RS-4 to C-3 (General Commercial) zone.

**Sutter Subdivision – Preliminary Plat (S-05-11) *PUBLIC HEARING REQUIRED***

Mr. Alvin Sutter requests preliminary plat approval of a 2 lot subdivision located on the north side of Hunter Creek Road, east of Highway 69 in a RS-2 (Single Family Residential) zone.

1. **OTHER BUSINESS:**
   1. Discuss alternative dates for the June 7th Planning Commission work session meeting.

**`**

1. **CITIZENS COMMUNICATIONS**
2. **DISCUSSION**
3. **ADJOURNMENT**

PLANNING COMMISSION MEETING PROCEDURES

* **Chairman will call meeting to order and proceed through all opening business. (i.e. Roll Call through Verification of “No Conflict of Interest”)**
* Chairman will proceed through each case as follows:
  + Staff will provide an explanation of the case
  + Applicant will be given an opportunity to address the commission
  + **Chairman will open public hearing (for those items requiring same)**
  + Members of the public wishing to speak will be allowed three (3) minutes each to address the commission. NOTE: Large groups may wish to, but are not required to, appoint a spokes person for the group in which case the Chair may grant them additional time to speak.

o **Chairman will then close the public hearing and give the applicant and/or staff an opportunity to comment on issues brought out during public comment. *(NOTE: No further comments will be taken from the public after closing of the public hearing unless the Commission has a specific question for them)***

* Chairman will then ask for comments or questions from the members of the Commission.
* The Commission members may make comments or ask questions of anyone present to clarify issues or provide additional information.
* Chairman will then call for a motion, and a second on the motion.
* A Roll Call vote will be taken and the result of said vote will be announced.
* The above procedure will be followed for each case requiring a public hearing. Items not requiring a public hearing will be discussed amongst the Commission and action taken as is appropriate. (This includes “Other Business”, “Citizens Communication”, etc.)
* Upon completion of all business items the Chairman will call for a motion to adjourn, and conclude the meeting.