

19th Annual Business Expo & Job Fair



Thursday, May 11, 2017
9:00 A.M. – 2:00 P.M.



The Grounds (Greater Gulf State Fairgrounds)

CONTRACT/REGISTRATION FORM

(Please print what should be listed in the directory)

Vendor Name: _____

Contact Name: _____ Signature: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____ Email: _____

<u>Booth Fee</u>	<u>Quantity</u>
Early Bird Special: Booth Space (For payments received by March 1, 2017)	_____ \$350.00
Booth Space (For payments received after March 1, 2017)	_____ \$395.00
Electrical Outlet	_____ \$ 50.00
Additional Lunches	_____ \$ 10.00
TOTAL	\$ _____

SPONSOR LEVELS		
_____ Platinum	\$2,500.00	(includes booth)
_____ Gold	\$1,000.00	(includes booth)
_____ Silver	\$ 500.00	(booth not included)

PAYMENT INFORMATION

Check (Made payable to South Alabama Regional Planning Commission)



Booth fee includes:
Continental breakfast and Exhibitor lunch for **TWO**
One 10x10 area with 8 ft. table (clothed & shirted)
3 ft. Pipe and Drape
2 Chairs

_____ Cardholder Name Printed

_____ Cardholder Signature (authorization of charge)

_____ Address of credit card holder

_____ Email address of credit card holder

Card # - - -

Expiration Date (required) ____/____/____

Verification #*:

*Visa/MC/DI—3 digit # on back in signature block

It is agreed that the Vendor shall participate in the Business Expo/Job Fair on Thursday, May 11, 2017, at The Grounds, Mobile, AL. The Vendor agrees to the following:

- The Vendor and his/her successors or assigns agree to hold harmless from liability from any claim or right for damages, reimbursements or indemnity because of loss, injury, theft or damage to person or property, South Alabama Regional Planning Commission or its Co-sponsors, their officers, directors or representatives.
- The Vendor shall cooperate with the Sponsor to comply with all reasonable requests to promote and insure the success of the Expo.
- The Vendor agrees to pay the South Alabama Regional Planning Commission the amount of \$350.00 by March 1, 2017 or \$395.00 thereafter, plus \$50.00 for each electrical outlet requested.
- Cancellations by the Vendor after April 11, 2017 will not be refunded. In the event of cancellation of the event by the Sponsor, payment shall be refunded to the Vendor.

SOUTH ALABAMA REGIONAL PLANNING COMMISSION

Telephone: 251-652-0585 | Fax: 251-433-0148 | 110 Beaugard Street Mobile, AL 36602 | www.sarpc.org

For SARPC Use Only:

Date Received: _____ Booth Number Assigned: _____